

CABINET AGENDA

TUESDAY 13 FEBRUARY 2024 AT 7.30 PM CONFERENCE ROOM 2 - THE FORUM

The Councillors listed below are requested to attend the above meeting, on the day and at the time and place stated, to consider the business set out in this agenda.

Membership

Councillor Tindall (Leader)
Councillor Bromham
Councillor Dhyani

Councillor England (Deputy Leader)
Councillor Weston
Councillor Wilkie

For further information, please contact Democratic Support or 01442 228209

AGENDA

1. MINUTES (Pages 3 - 6)

To confirm the minutes of the previous meeting

2. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

3. DECLARATIONS OF INTEREST

To receive any declarations of interest

A member with a disclosable pecuniary interest or a personal interest in a matter who attends a meeting of the authority at which the matter is considered -

- (i) must disclose the interest at the start of the meeting or when the interest becomes apparent
 - and, if the interest is a disclosable pecuniary interest, or a personal interest which is also prejudicial
- (ii) may not participate in any discussion or vote on the matter (and must withdraw to the public seating area) unless they have been granted a dispensation.

A member who discloses at a meeting a disclosable pecuniary interest which is not

registered in the Members' Register of Interests, or is not the subject of a pending notification, must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal and prejudicial interests are defined in Part 2 of the Code of Conduct for Members

[If a member is in any doubt as to whether they have an interest which should be declared they should seek the advice of the Monitoring Officer before the start of the meeting]

4. PUBLIC PARTICIPATION

An opportunity for members of the public to make statements and ask questions in accordance with the rules as to Public Participation.

5. REFERRALS TO CABINET

There were no referrals to Cabinet

- 6. CABINET FORWARD PLAN (Page 7)
- 7. **BUILDING SAFETY POLICY** (Pages 8 38)
- **8. COMMITTEE TIMETABLE** (Pages 39 44)
- 9. HRA BUSINESS PLAN REFRESH (Pages 45 95)
- **10. PARKING CHARGES** (Pages 96 115)
- **11. DRAFT INTERIM ASSET MANAGEMENT STRATEGY** (Pages 116 150)
- **12. BUDGET** (Pages 151 286)
- 13. CHILTERNS BEECHWOODS SPECIAL AREA OF CONSERVATION MITIGATION STRATEGY AND SUITABLE ALTERNATIVE NATURAL GREENSPACE UPDATE (Pages 287 308)
- **14. FINANCIAL MONITORING REPORT** (Pages 309 325)